

**SUNFLOWER SAFETY COUNCIL MINING SCHOLARSHIP APPLICATION  
2018-2019**

**SECTION 1 – APPLICATION INFORMATION**

All information will remain confidential and will be used solely for the purpose of the Sunflower Safety Council Scholarship Program.

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<b>Applicant's Last Name (print)</b>	<b>First Name</b>	<b>Middle Initial</b>
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**Contact Information:**

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (H): \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

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**SECTION 2 – PARENT/GUARDIAN INFORMATION**

If the applicant is under 18 years old, their parent or guardian must provide contact information.

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<b>Last Name</b>	<b>First Name</b>
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**Contact Information:**

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (H): \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**SECTION 3 – BACKGROUND INFORMATION**

**Applicant Category** (check one of the following)

- Graduating Senior
- Undergraduate Student
- Graduate Student
- Non Traditional Student (out of school more than 1 semester)

**Mining Industry Information:**

Have you completed an internship at a mine, or have you worked at a mine?

- Yes
- No

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Name of Mine/Company	City	State
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Start Date/End Date	Company Telephone Number
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Do any family members work at a mine (current or previous)?

- Yes
- No

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Name of Mine/Company	City	State
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Start Date/End Date	Company Telephone Number
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**SECTION 4 – EDUCATIONAL INFORMATION**

**High School Information:**

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Class Ranking** – graduating seniors only:

- \_\_\_\_\_ Cumulative GPA
- \_\_\_\_\_ Ranking
- \_\_\_\_\_ Number of students in graduating class

**University Information** – For current high school students, provide the name of the accredited U.S. University or College that has formally accepted you.

University or College Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Major (1): \_\_\_\_\_ Major (2): \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

**SECTION 5 – ATTACHMENTS**

**This section will require separate attachments. Each item is described below.**

**Transcript** – You must provide an official transcript of grades for the last three years of completed education (e.g., high school or higher education).

**Personal Essay** – Tell us about experiences that have influenced your decision to pursue a degree in a mine safety and health related field. You must write a short essay between 200-300 words and attach the essay as a separate page with this application.

**Letter of Recommendations** – At least two.

**Extracurricular Activities** – you must list each extracurricular activity you have been/are involved in. Please provide activity name, position held and length of time involved.

<b>Activity</b>	<b>Position Held</b>	<b>Time Involved</b>
1.		
2.		
3.		
4.		

**SECTION 6 – FINANCIAL DISCLOSURE**

All financial information must be accurate and true. Any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

1. Have you applied for financial aid, academic or athletic scholarships, Pell grants or other forms of financial assistance that will not require repayment upon completion of your degree: **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

*If you answered yes, please fill out the following section:*

List the names of awards and corresponding dollar amount of assistance you have received:

- 1) \_\_\_\_\_ \$ \_\_\_\_\_
- 2) \_\_\_\_\_ \$ \_\_\_\_\_
- 3) \_\_\_\_\_ \$ \_\_\_\_\_
- 4) \_\_\_\_\_ \$ \_\_\_\_\_

**SECTION 7 – APPLICATION CONFIRMATION**

Carefully review your entire application for any mistakes or omissions. Once you are satisfied with your application, read and sign the declaration statement.

**Applicant Declaration Statement:**

I hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*\*\*\*Please send completed application to: Brad Gover at APAC KS, Shears Division – 1600 N. Lorraine, St. 1 – Hutchinson, KS 67501 or Fax it to: Brad Gover – 620-662-3181 or email it to Brad Gover at [begover@apac.com](mailto:begover@apac.com). Please put on the Subject Line – “SSC Scholarship”.**

**Parent/Guardian Declaration Statement (if applicant is under the age of 18):**

I am a parent/guardian of \_\_\_\_\_ and hereby declare that I have read this application and to the best of my knowledge the information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**\*\*\*\*Please send completed application to: Brad Gover at APAC KS, Shears Division – 1600 N. Lorraine, St. 1 – Hutchinson, KS 67501 or Fax it to: Brad Gover – 620-662-3181 or email it to Brad Gover at [begover@apac.com](mailto:begover@apac.com). Please put on the Subject Line – “SSC Scholarship”.**