



# Joseph A. Holmes Safety Association

2016 Scholarship Application

## Deadline to Submit Application: May 1, 2016

**Applicant Qualifications:** *You must be pursuing degree in a mining-related major to be eligible to apply for this scholarship.*

You must complete and submit the Joseph A. Holmes Safety Association (JAHSA) Scholarship Application to be eligible for scholarship award consideration. This application has been designed to fill out partial information via computer; however, you must print and mail completed application by the given deadline.

The deadline provides adequate time for the JAHSAs reviewing committee to evaluate applications and award scholarships for the 2016 Fall Semester.

Applications received after May 1, 2016 will not be considered. Applications submitted with any missing information will be ineligible for scholarship consideration.

All Applicants will be notified by mail no later than June 30, 2016. For additional information send your questions to Sylvia Ortiz at [silvieort@yahoo.com](mailto:silvieort@yahoo.com). **Please no calls.**

### Mail Completed Application to:

Sylvia Ortiz  
Joseph A. Holmes Scholarship Committee  
829 Picadilly Drive  
Pflugerville, Texas 78660

### Application Checklist

Prior to submitting your application use this checklist to ensure that the required documents are completed, signed and enclosed. Do not leave any blank spaces. If a line item does not apply to you, mark the space with (N/A) for not applicable.

1. Completed seven-page application
2. Transcript of grades for the last three years of completed education – attachment
3. Complete Financial Disclosure Section
4. Write a 200-300 word essay and add as an attachment
5. Extracurricular Activities – add as an attachment
6. Make a copy of all documents for your records
7. Mail original application for receipt by or before May 1, 2016 deadline

## SECTION 1 – APPLICANT INFORMATION

All information will remain confidential and will be used solely for the purpose of the Joseph A. Holmes Scholarship Program.

**Applicant's Last Name**

**First Name**

**Middle Initial**

**Applicant Category** (check one of the following)

Graduating Senior     Undergraduate Student     Graduate Student

**Contact Information**

**Address**

**City**

**State**

**Zip**

**Telephone**

**Cellular Number**

**E-Mail Address**

**Mining Industry Information**

Have you completed an internship at a mine, or have you worked at a mine?     Yes     No

**Name of Mine/Company**

**City**

**State**

## SECTION 2 – PARENT/GUARDIAN INFORMATION

If the applicant is under 18 years old, their parent or guardian must provide contact information.

**Name of Mine/Company**

**City**

**State**

**Start Date/Ending Date**

**Company Telephone Number**

*\*If you answered **yes** to either of the questions, please fill out the corresponding information.*

Last Name

First Name

<b>Contact Information</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Telephone Number</b>		<b>Alternate Number</b>	
<b>E-Mail Address</b>			

SECTION 3 – EDUCATIONAL INFORMATION

<b>High School Information</b>			
<b>School Name</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Telephone Number</b>			
<b>Class Ranking – graduating seniors only</b>			
<b>Applicant's Class Rank</b>		<b>Number of Students in Graduating Class</b>	

**University Information** – For current high school students, provide the name of the accredited U.S. University or College that has formally accepted you.

**University or College Name**

**Address**

**City**

**State**

**Zip**

**Telephone Number (Admissions Office)**

**Major (1)**

**Major (2)**

**Cumulative Grade Point Average**

**Anticipated Graduation Date**

**University or College Name**

**Address**

**City**

**State**

**Zip**

**Telephone Number (Admissions Office)**

**Major (1)**

**Major (2)**

**Cumulative Grade Point Average**

**Anticipated Graduation Date**

#### SECTION 4 – ATTACHMENTS

This section will require separate attachments. Each item is described below.

**Transcript** – You must provide an official transcript of grades for the last three years of completed education (e.g., high school or higher education).

**Personal Essay** – Tell us about experiences that have influenced your decision to pursue a degree in a mining safety or health related field. You must write a short essay between 200-300 words long and attach the essay as a separate page with this application.

**Extracurricular Activities** – You must list each extracurricular activity you have been/are involved in. Please provide activity name, position held, and length of time involved. The template below may be used to create the attachment.

	<b>Activity</b>	<b>Position Held</b>	<b>Length of Time Involved</b>
<b>1</b>	<i>Example:</i> National Honor Society	Vice-President	4 years
<b>2</b>			
<b>3</b>			

**SECTION 5 – FINANCIAL DISCLOSURE**

All financial information must be accurate and true. Any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**1** - Are you receiving or have you been notified that you will receive financial aid, academic or athletic scholarships, Pell grants, or other forms of financial assistance that will not require repayment upon completion of your degree (*for 2016-2017 school year*)?  Yes  No

*If you answered yes, please fill out the following section.*

List the names of awards and corresponding dollar amount of assistance you have received:

1) _____	\$ _____
2) _____	\$ _____
3) _____	\$ _____
4) _____	\$ _____
<b>TOTAL #1</b>	\$ _____

**2** – Number of persons in household? \_\_\_\_\_

**3** – Number of persons employed? \_\_\_\_\_

**4** – What was your household adjusted gross income for 2015?

*Adjusted gross income is on IRS Form 1040 – Line 37; 1040A – line 21; or 1040EZ – line 4.*

**TOTAL #2** \$ \_\_\_\_\_



## SECTION 6 – PREVIOUS JAHSA SCHOLARSHIP INFORMATION

This section refers to previous involvement with the Joseph A. Holmes Safety Association (JASHA) Scholarship Program.

Have you previously submitted an application for a JAHSA Scholarship?      \_\_\_ Yes      \_\_\_ No

*If you answered yes, please answer the following questions.*

Indicate the school year in which you applied for the scholarship (e.g., 2013-2014): \_\_\_\_\_

How many times have you received the JAHSA Scholarship? \_\_\_\_\_

1) Dollar amount of Scholarship Award: \$ \_\_\_\_\_ Year Awarded: \_\_\_\_\_

2) Dollar amount of Scholarship Award: \$ \_\_\_\_\_ Year Awarded: \_\_\_\_\_

## SECTION 7 – APPLICATION CONFIRMATION

Carefully review your entire application for any mistakes or omissions. Once you are satisfied with your application, read and sign the declaration statement.

### **Applicant Declaration Statement**

I hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature**

**Date**

### **Parent/Guardian Declaration Statement** *(if applicant is under the age of 18)*

I hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature**

**Date**