

Completed seven-page application

Transcript of grades for the last three years of completed education - attachment

Complete Financial Disclosure Section

A 200-300 word essay - attachment

Extracurricular Activities - attachment

Make a copy of all documents for your records

Mail original application for receipt by April 1, 2014 deadline.

**Deadline to Submit Application: April 1, 2014**

YOU MUST BE PURSUING A DEGREE IN A MINING-RELATED MAJOR TO BE ELIGIBLE TO APPLY FOR THIS SCHOLARSHIP.

You must complete and submit the Joseph A. Holmes Safety Association (JAHSA) Scholarship Application to be eligible for scholarship award consideration. This worksheet has been designed to fill out partial information via computer; however, you must print and mail completed application by the given deadline.

The deadline provides adequate time for the JAHSA reviewing committee to evaluate applications and award scholarships for the 2014 Fall Semester.

Applications received after April 1, 2014 will not be considered. Applications submitted with any missing information will be ineligible for scholarship consideration.

All applicants will be notified by mail no later than June, 2014. **Please no calls.**

**Mail Completed Application to:**

Bob Novello

Chairperson – Joseph A. Holmes Scholarship Committee

31009 La Quinta Drive

Georgetown, Texas 78628

**Application Checklist**

Prior to submitting your application use this checklist to ensure that the required documents are completed, signed and enclosed. Do not leave any blank spaces. If a line item does not apply to you, mark the space with (N/A) for not applicable.

**2014**

**Joseph A. Holmes Safety Association**

*Scholarship Application*

SECTION 1 – APPLICANT INFORMATION

All information will remain confidential and will be used solely for the purpose of the Joseph A. Holmes Scholarship Program.

**Applicant’s Last Name First Name Middle Initial**

**Applicant Category** (check one of the following)

**Graduating Senior Undergraduate Student Graduate Student**

**Contact Information**

**Address City State Zip**

**Telephone Alternate Number**

**E-Mail Address**

**Mining Industry Information**

**Have you completed an internship at a mine, or have you worked at a mine?**\* **Yes No**

**Name of Mine/Company City State**

**Start Date/Ending Date Company Telephone Number**

**Do any immediate family members work at a mine (current or previous occupation)?**\* **Yes No**

**Name of Mine/Company City State**

**Start Date/Ending Date Company Telephone Number**

*\*If you answered* ***yes*** *to either of the questions, please fill out the corresponding information.*

SECTION 2 – PARENT/GUARDIAN INFORMATION

If the applicant is under 18 years old, their parent or guardian must provide contact information.

**Last Name First Name**

**Contact Information**

**Address City State Zip**

**Telephone Number Alternate Number**

**E-Mail Address**

SECTION 3 – EDUCATIONAL INFORMATION

**High School Information**

**School Name**

**Address City State Zip**

**Telephone Number**

**Class Ranking –** graduating seniors only

**Applicant’s Class Rank Number of Students in Graduating Class**

**University Information –** For current high school students, provide the name of the accredited U.S. University or College that has formally accepted you.

**University or College Name**

**Address City State Zip**

**Telephone Number (Admissions Office)**

**Major (1) Major (2)**

**Cumulative Grade Point Average Anticipated Graduation Date**

**University or College Name**

**Address City State Zip**

**Telephone Number (Admissions Office)**

**Major (1) Major (2)**

**Cumulative Grade Point Average Anticipated Graduation Date**

SECTION 4 – ATTACHMENTS

This section will require separate attachments. Each item is described below.

**Personal Essay –** Tell us about experiences that have influenced your decision to pursue a degree in a mining safety or health related field. You must write a short essay between 200-300 words long. Attach the essay as a separate page with this application.

**Transcript –** You must provide an official transcript of grades for the last three years of completed education (e.g., high school or higher education).

**Extracurricular Activities –** You must list each extracurricular activity you have been/are involved in. Please provide activity name, position held, and length of time involved. The template below may be used to create the attachment.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Activity** | **Position Held** | **Length of Time Involved** |
| **1** | *Example:* National Honor Society | Vice-President | 4 years |
| **2** |  |  |  |
| **3** |  |  |  |

SECTION 5 – FINANCIAL DISCLOSURE

All financial information must be accurate and true. Any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**1 -** Are you receiving or have you been notified that you will receive financial aid, academic or athletic scholarships, Pell grants, or other forms of financial assistance that will not require repayment upon completion of your degree (*for 2014-2015 school year*)? **Yes No**

*If you answered yes, please fill out the following section.*

List the names of awards and corresponding dollar amount of assistance you have received:

1) $

2) $

3) $

4) $

  **TOTAL #1** $

**2 –** Number of persons in household?

**3 –** Number of persons employed?

**4 –** What was your household adjusted gross income for 2013?

*Adjusted gross income is on IRS Form 1040 – Line 37; 1040A – line 21;* **TOTAL #2** $

*or 1040EZ – line 4.*

**5 –** From 2013 to now, did anyone in your household receive:

Social Security Income Temporary Assistance for Needy Families (TANF)

Food Stamps Special Supplemental Nutrition Program for Women, Infants & Children (WIC)

Free or Reduced Price School Lunch Other:

Other:

**\*Please total all income taxed or untaxed. TOTAL #3** $

**6–** Total income from all sources (Sum of **Total #1, Total #2, and Total #3**).

 **TOTAL OF ALL INCOME $**

***Please note the following:***

**Applicant or Parent/Guardian may be asked to provide more information about their assets.**

**Applicant or Parent/Guardian may need to report the net worth of their current businesses and/or investment farms.**

**7 –** Are either of your parents deceased? **Yes No**

**8 –** Do you have family members in your current household who require special care, and affect your ability to receive financial support from your family? **Yes No**

*If you answered yes, briefly explain your circumstances in the space provided below.*

SECTION 6 – PREVIOUS JAHSA SCHOLARSHIP INFORMATION

This section refers to previous involvement with the Joseph A. Holmes Safety Association (JASHA) Scholarship Program.

Have you previously submitted an application for a JAHSA Scholarship? **Yes No**

*If you answered yes, please answer the following questions.*

Indicate the school year in which you applied for the scholarship (e.g., 2011-2012):

How many times have you received the JAHSA Scholarship?

 1) Dollar amount of Scholarship Award: $ Year Awarded:

2) Dollar amount of Scholarship Award: $ Year Awarded:

SECTION 7 – APPLICATION CONFIRMATION

Carefully review your entire application for any mistakes or omissions. Once you are satisfied with your application, read and sign the declaration statement.

**Applicant Declaration Statement**

I hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature Date**

**Parent/Guardian Declaration Statement** (*if applicant is under the age of 18*)

I hereby declare that I have read this application and completed it to the best of my knowledge. The information, financial statement and answers are accurate and true. I understand that any information found to be intentionally misleading or fraudulent will result in immediate and complete repayment of all scholarship funds awarded.

**Signature Date**